



Planning Permit No. B/10288/130/90  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER  
 B/2194/P/19/4/90  
 FOR MEMBER SECRETARY  
 MADRAS MUNICIPAL CORPORATION  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 005

MMDA/B/PP NO. 2194/40  
 REC. NO. 2194/40  
 ASST. SURVEYOR  
 PART I  
 PART II  
 A.P.

PROPOSED RESIDENTIAL APARTMENTS AT NO. 11, RAJAJI STREET, NANGAMBAKKAM, MADRAS. 34.  
 R.S. NO. 727 BLOCK NO. 34, DIVISION NO. 10B  
 DATE: 11-11-89 SCALE: 1/8" = 1'-0"

| SCHEDULE OF JOINERY |              |               | AREA STATEMENT |                     |                 | SPECIFICATIONS |                      |
|---------------------|--------------|---------------|----------------|---------------------|-----------------|----------------|----------------------|
| TYPE                | WIDTH        | HEIGHT        | DESCRIPTION    | PARTICULARS         | AREA IN SQ. FT. | AREA IN SQ. M. |                      |
| D                   | 2'-6" (0.76) | 7'-0" (2.13)  | WOODEN DOOR    | FLOOR AREA          | 4752            | 441.64         | FOUNDATION           |
| D                   | 3'-0" (0.91) | 7'-0" (2.13)  | DO             | GROUND FLOOR        | 1658            | 154.09         | P.C.C. IN 1:4:8 MIX. |
| D2                  | 3'-0" (0.91) | 7'-0" (2.13)  | DO             | FIRST FLOOR         | 1818            | 169.96         | R.C.C. WORK          |
| W                   | 3'-0" (0.91) | 3'-6" (1.07)  | WOODEN         | SECOND FLOOR        | 1818            | 169.96         | BRICK WORK           |
| W                   | 3'-0" (0.91) | 4'-11" (1.50) | DO             | TOTAL BUILT UP AREA | 5294            | 492.01         | WOOD WORK            |
| W                   | 4'-5" (1.39) | 4'-6" (1.39)  | DO             |                     |                 |                | PLASTERING           |
| J                   | 6'-6" (1.93) | 7'-0" (2.13)  | R.C.C. JOLLY   |                     |                 |                | FLOORING             |
| V                   | 3'-0" (0.91) | 2'-0" (0.61)  | VENTILATOR     |                     |                 |                | PAINING              |

NOTE: ALL DIMENSIONS ARE IN METRE AND ALL SIZES ARE AS PER M.S.C.

SIGNATURE OF THE OWNER  
 LICENSED SURVEYOR  
 REFERENCE: PROPOSED ROAD, DRAIN LINE, BOUNDARY  
 NOTE: ALL DIMENSIONS ARE IN METRE AND ALL SIZES ARE AS PER M.S.C.

NO. 22, TANA STREET, PURASAWALKAM, MADRAS. 7.  
 ARCHITECT: K. JAGAN MOHAN, G.D. ARCHT. A.M.I.A.